

# *The Montgomery Affordable Housing Corporation*

## AGENDA

### **Thirteenth Annual Meeting of the Directors of The Montgomery Affordable Housing Corporation (“MAHC”)**

Tuesday, June 23, 2026

MHA Board Room, 525 South Lawrence Street, Montgomery, Alabama 36104

#### **Note:**

The 13<sup>th</sup> Annual Meeting of The Montgomery Affordable Housing Corporation will commence immediately following the Montgomery Housing Authority’s June 23, 2026, Monthly Meeting of the Board of Commissioners.

#### **1. CALL TO ORDER**

#### **2. ROLL CALL**

#### **3. APPROVAL OF AGENDA**

Approval of the Agenda for the June 23, 2026, Annual Meeting of the Board of Directors.

Offered by \_\_\_\_\_ Seconded by \_\_\_\_\_

#### **3. APPROVAL OF MINUTES**

Approval of the Minutes of the Annual Meeting of the Board of Directors of the Montgomery Affordable Housing Corporation held on May 27, 2025.

Offered by \_\_\_\_\_ Seconded by \_\_\_\_\_

#### **OLD BUSINESS - NONE**

#### **NEW BUSINESS**

#### **4. Resolution Acknowledging IRS Filing Requirement and Filing of IRS Form 990-N for the Tax Year Ending December 31, 2025.**

Offered by \_\_\_\_\_ Seconded by \_\_\_\_\_

#### **5. ELECTION OF OFFICERS – PRESIDENT AND VICE PRESIDENT**

#### **6. ADJOURNMENT**