



Montica S. Whiting
President / CEO

John F. Knight, Jr.
Chairman

PUBLIC NOTICE

APRIL 2026 MONTHLY MEETING OF THE BOARD OF COMMISSIONERS

You are hereby notified that the April 2026 Monthly Meeting of the Board of Commissioners of the Montgomery Housing Authority will be held on **Tuesday, April 28, 2026, at 4:00 P.M. CST, MHA Board Room, 525 South Lawrence Street, Montgomery, Alabama 36104.**

If you would like to join the Board Meeting via Zoom, please click on the following link:
<https://us06web.zoom.us/j/81229182222?pwd=c1F1blFvRnh6ZHRRY2tEeXlFWjEzQT09>

Meeting ID: 812 2918 2222
Passcode: 144399

A handwritten signature in blue ink that reads 'Monica S. Whiting'.

Monica S. Whiting, President/CEO &
Secretary-Treasurer

For Posting – April 24, 2026

(All Bulletin Boards/City Clerk/Montgomery Housing website: www.mhatoday.org)