



Montica S. Whiting  
*Acting President / CEO*

John F. Knight, Jr.  
*Chairman*

## **PUBLIC NOTICE**

### **MARCH 2026 MONTHLY MEETING OF THE BOARD OF COMMISSIONERS**

You are hereby notified that the March 2026 Monthly Meeting of the Board of Commissioners of the Montgomery Housing Authority will be held on **Tuesday, March 24, 2026, at 4:00 P.M. CST, MHA Board Room, 525 South Lawrence Street, Montgomery, Alabama 36104.**

If you would like to join the Board Meeting via Zoom, please click on the following link:  
<https://us06web.zoom.us/j/81229182222?pwd=c1F1b1FvRnh6ZHRRY2tEeXlFWjEzQT09>

Meeting ID: 812 2918 2222  
Passcode: 144399

A handwritten signature in blue ink that reads 'Monica S. Whiting'.

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Monica S. Whiting, Acting President/  
CEO & Secretary-Treasurer

**For Posting – March 20, 2026**

(All Bulletin Boards/City Clerk/Montgomery Housing website: [www.mhatoday.org](http://www.mhatoday.org))