



Monica S. Whiting
Acting President / CEO

John F. Knight, Jr.
Chairman

MEMORANDUM
[Via E-Mail/U.S. Mail]

TO: **Finance Committee:**
John Knight, Jr.
Willie Durham

FROM: Paul Hankins, Chairman
Finance Committee

DATED: March 20, 2026

RE: **NOTICE OF FINANCE COMMITTEE MEETING**

A handwritten signature in blue ink that reads 'Monica Whiting'.

Please be informed that the Finance Committee will meet **on Tuesday, March 24, 2026, at 3:00 P.M. CST, MHA Board Room, 525 South Lawrence Street, Montgomery, Alabama 36104.** Please mark your calendar. **Non-Finance Committee members are invited to attend by a copy of this notice.**

The agenda and supporting documents will be forthcoming. Hard copies of the agenda and supporting documents will also be available at the Committee meeting.

If you should have any questions, please contact Ms. Monica Whiting, Acting President/CEO, at 334-206-7255 or via e-mail at mwhiting@mhatoday.org. A Zoom link will be provided in the invitation.

ENCLOSURE

cc: Ed Bertarelli, Commissioner
Sonya Mocks, Commissioner
James Hawkins, Commissioner
Steward Hayles, III, Commissioner
Angela Calvin, Resident Commissioner

cc: Monica Whiting, Acting President/CEO
Connie Hill, Chief Financial Officer
Madeline Owens, Comptroller