



**AGENDA**

**Monthly Meeting of the Board of Commissioners**

Tuesday, March 24, 2026 @ 4:00 p.m., CST

MHA Board Room, 525 South Lawrence Street, Montgomery, Alabama 36104

**1. CALL TO ORDER**

**2. APPROVAL OF THE MONTHLY BOARD MEETING AGENDA**

Approval of the Agenda for March 24, 2026, Regular Monthly Meeting of the Board of Commissioners.

Offered by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

**3. APPROVAL OF MINUTES**

Approval of the Monthly Minutes of the Board of Commissioners held on Tuesday, February 24, 2026.

Offered by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

**NEW BUSINESS:**

**4. COMMITTEE REPORTS**

➤ Finance

**5. To Consider a Resolution Approving and/or Authorizing the Review and Recommendation for Approval of the Fiscal Year Ending March 31, 2027, Montgomery Housing Authority’s (MHA) Routine Operating Budgets for Low-Rent Public Housing (LRPH), the Housing Choice Voucher (HCV) Program, Central Office Cost Center (COCC), and Business Activities, as Presented.**

Offered by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

**6. To Consider a Resolution Approving and/or Authorizing the Award of a Contract to A+ Fence and Deck, Inc., for the Installation of New Perimeter Fencing and Electric Gates at Gibbs Village East (GVE) and for a Not-to-Exceed Amount of \$909,352.00.**

Offered by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

**7. DIRECTOR’S REPORT – February 2026**



## **AGENDA**

### **Monthly Meeting of the Board of Commissioners**

Tuesday, March 24, 2026 @ 4:00 p.m., CST

MHA Board Room, 525 South Lawrence Street, Montgomery, Alabama 36104

**8. AUTHORITY REPORTS – February 2026**

**9. PUBLIC COMMENTS, IF ANY**

**10. ADJOURNMENT**