



**AGENDA**

**Monthly Meeting of the Board of Commissioners**

Tuesday, February 24, 2026 @ 4:00 p.m., CST

MHA Board Room, 525 South Lawrence Street, Montgomery, Alabama 36104

**1. CALL TO ORDER**

**2. APPROVAL OF THE MONTHLY BOARD MEETING AGENDA**

Approval of the Agenda for February 24, 2026, Regular Monthly Meeting of the Board of Commissioners.

Offered by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

**3. APPROVAL OF MINUTES**

Approval of the Monthly Minutes of the Board of Commissioners held on Tuesday, January 27, 2026.

Offered by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

**NEW BUSINESS: NONE**

**4. DIRECTOR'S REPORT – January 2026**

**5. AUTHORITY REPORTS – January 2026**

**6. PUBLIC COMMENTS, IF ANY**

**7. ADJOURNMENT**