

Glynis Tanner Acting President / CEO

> John F. Knight, Jr. Chairman

PUBLIC NOTICE

JUNE 2025 MONTHLY MEETING OF THE BOARD OF COMMISSIONERS

You are hereby notified that the June 2025 Monthly Meeting of the Board of Commissioners of the Montgomery Housing Authority will be held on **Tuesday**, **June 24**, **2025**, **at 4:00 P.M.**, **CST**, **MHA Board Room**, **525 South Lawrence Street**, **Montgomery**, **Alabama 36104**.

If you would like to join the Board Meeting via Zoom, please click on the following link: https://us06web.zoom.us/j/81229182222?pwd=c1F1blFvRnh6ZHRRY2tEeXIFWjEzQT09

Meeting: ID: 812 2918 2222 Passcode: 144399

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Monica Whiting, Acting President/CEO and Secretary-Treasurer

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> P 334.206.7200 | F 334.206.7222 | E info@mhatoday.org 525 South Lawrence Street · Montgomery, AL 36104 | MHATODAY.ORG