

AGENDA

Monthly Meeting of the Board of Commissioners Tuesday, July 23, 2024 @ 4:00 p.m., CST MHA Board Room, 525 South Lawrence Street, Montgomery, Alabama 36104

1. **CALL TO ORDER**

2. **APPROVAL OF MONTHLY BOARD MEETING AGENDA**

Approval of the Agenda for the July 23, 2024, Monthly Meeting of the Board of Commissioners.

Offered by: _____ Seconded by: _____

3. **APPROVAL OF MINUTES**

Approval of the Minutes of the Annual Meeting of the Board of Commissioners held on Tuesday, May 28, 2024.

Offered by: _____ Seconded by: _____

4. **APPROVAL OF MINUTES**

Approval of the Minutes of the Monthly Meeting of the Board of Commissioners held on Tuesday, June 25, 2024.

Offered by: Seconded by:

5. **NEW BEGINNINGS PRESENTATION – DR. MICHELLE MALLARD**

Dr. Michelle Mallard of New Beginnings - Montgomery, will provide an update on the recent children's visit to Washington, D.C.

NEW BUSINESS:

- 6. **DIRECTOR'S REPORT – June 2024**
- 7. **AUTHORITY REPORTS – June 2024**



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8. COMMITTEE REPORT(S)

- Finance Chairperson Updates
- RED Chairperson Updates
- Safety Chairperson Updates
- **9.** To Consider a Resolution Approving / Authorizing the Removal of Restrictions Imposed by Plats and Deeds of the North Montgomery Project No. UR-ALA-1-1.

Offered by:	Seconded by:
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10. Adopting Revisions to the Housing Choice Voucher Program (HCVP) Administrative Plan, for Implementation Effective August 1, 2024.

Offered by: _____ Seconded by: _____

11. To Consider a Resolution Adopting the Revised Utility Allowance Schedule for the Housing Choice Voucher Program and Approving its Implementation Effective October 1, 2024.

Offered by: _____ Seconded by: _____

12. To Consider a Resolution Adopting the Revised Utility Allowance Schedule for the Public Housing Program and Approving its Implementation Effective October 1, 2024.

Offered by: _____ Seconded by: _____

13. To Consider a Resolution Approving and/or Authorizing the Write-Off of Miscellaneous / Obsolete Items for the 1st Quarter Ending June 30, 2024.

Offered by _____ Seconded by _____

14. PUBLIC COMMENTS, IF ANY



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15. ADJOURNMENT