



**ADMINISTRATIVE / PERSONNEL
COMMITTEE MEETING**

Tuesday, March 12, 2024

11:00 A./M., CST

MHA Board Room

525 South Lawrence Street, Montgomery, Alabama 36104

AGENDA

- Review and Approval of the Updated MHA Personnel Handbook / Manual, as Reviewed and Approved by MHA Legal Counsel.
- Discussion of Candidates for President / Chief Executive Officer Position.