



525 SOUTH LAWRENCE STREET  
MONTGOMERY, ALABAMA 36104-4611  
PHONE: (334)-206-7200 – FAX: (334)-206-7222 – WEBSITE: MHA TODAY.ORG

EVETTE HESTER  
EXECUTIVE DIRECTOR

EHO - EOE  
JOHN F. KNIGHT, JR.  
CHAIRMAN

## NOTICE OF PUBLIC HEARING

*The Board of Commissioners and the Executive Director  
of the  
Montgomery Housing Authority*

**INVITE  
INTERESTED PARTIES  
TO A  
PUBLIC HEARING  
TO REVIEW AND OFFER FINAL COMMENTS ON  
THE MONTGOMERY HOUSING AUTHORITY'S  
2019 ANNUAL AND FIVE-YEAR PLAN and  
FIVE YEAR ACTION PLAN  
ON  
WEDNESDAY, OCTOBER 10, 2018 AT 2:00 PM  
IN THE BOARD ROOM  
AT  
525 S. Lawrence Street, Montgomery, Alabama 36104**

The 2019 PHA Plans and Five-Year Action Plan are available  
at the Central Office at 525 S. Lawrence Street, Montgomery, AL 36104  
and is also on our website at <http://mhatoday.org/>

### **WORKING TOGETHER FOR A BETTER TOMORROW**

|                |                          |   |               |   |                  |   |             |
|----------------|--------------------------|---|---------------|---|------------------|---|-------------|
| COMMISSIONERS: | PAUL HANKINS, Vice-Chair | • | FRANK BROWN   | • | CUBIE RAE HAYES  | • | ALFRED HOOD |
|                | BETTIE BARNETT           | • | WILLIE DURHAM | • | RICHARD E. HANAN | • | RAY ROTON   |