



525 SOUTH LAWRENCE STREET  
MONTGOMERY, ALABAMA 36104-4611  
PHONE: (334)-206-7200 – FAX: (334)-206-7222 – WEBSITE: MHA.TODAY.ORG

EVETTE HESTER  
EXECUTIVE DIRECTOR

EHO – EOE  
JOHN F. KNIGHT, JR.  
CHAIRMAN

**THE HOUSING AUTHORITY OF THE CITY OF MONTGOMERY**

**ADDENDUM #2**

**ISSUED 06/4/2014**

**Invitation for Bids (IFB) 2014-07**

**Smiley Court Demolition**

**Submission Deadline:** Thursday, June 5, 2014 at 2:00 p.m.

**Submission Address:** The Housing Authority of the City of Montgomery (MHA)  
525 South Lawrence Street  
Montgomery, AL 36104

COMMISSIONERS:	ANNE B. UPCHURCH, Vice-Chair	▪	WILLIE DURHAM	▪	PAUL HANKINS	▪	ALFRED HOOD
	BETTIE BARNETT	▪	CUBIE RAE HAYES	▪	RICHARD E. HANAN	▪	RAY ROTON

Hearing impaired assistance is available in Alabama by dialing 711  
Crime and Fraud hotline – call: 334-206-7111

**Clarifications:**

**Bid Opening:**

The Bid Date was listed as Thursday, June 6, 2014 on the cover of addendum #1 but, it is Thursday, June 5, 2014 at 2:00 p.m.

**Required Forms:**

Bids should be written in a concise, straightforward and forthright manner. Superficial marketing statements and materials should be avoided. Bid should be organized in the following manner, using required forms where appropriate:

[HUD 5369](#) Instructions for Bidders

[HUD 5369-A](#) Representations/Certifications of Bidders

[HUD 50070](#) Drug-Free Workplace Certification

[HUD 50071](#) Certification of Payments to Influence Federal Transactions

[HUD SF-LLL](#) Disclosure of Lobbying Activities

[DOL Payroll Form WH-347](#)

[Non-Collusive Form](#)

[Bid Form](#)

**Revised Fencing Detail:**

Please see the attached revised fencing detail from Engineering Design Technologies, Inc. Contractors should including cost in their base bid submission.

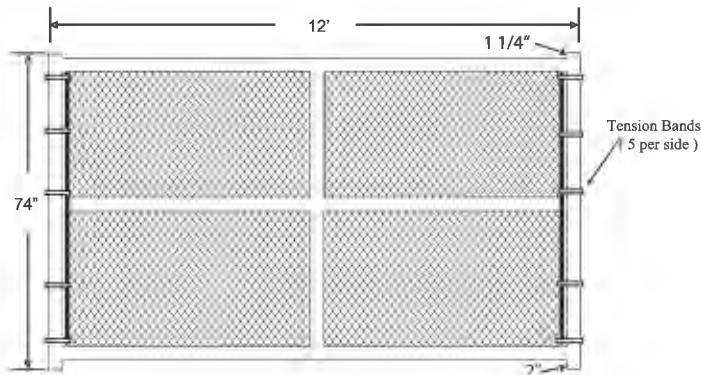
**Attachments**

**END OF ADDENDUM #1**

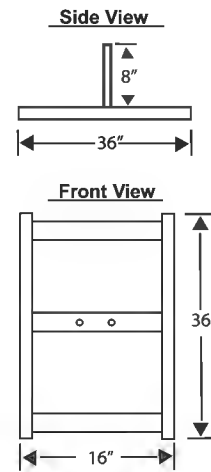
COMMISSIONERS:	ANNE B. UPCHURCH, Vice-Chair	▪	WILLIE DURHAM	▪	PAUL HANKINS	▪	ALFRED HOOD
	BETTIE BARNETT	▪	CUBIE RAE HAYES	▪	RICHARD E. HANAN	▪	RAY ROTON

## Standard Temporary Construction Fence Panel Specification

### Panels



### Stabalizers / Stands



	Height	Mesh	Gauge
Fabric	6'	2"	11
		O.D.	Wall
Framework	1 3/8"	.065"	

- Notes:**
- \*2 x 11 ga wire fill
  - \*Tension bands w/ nuts and bolts (not press clips)
  - \*Wire ties every 12 Inches

**\*\*All pipe and wire to be hot dipped galvanized\*\***



**Academy Fence Manufacturing Company**  
 119 North Day Street Orange, N.J. 07050  
 Phone: 973-674-0600 Fax: 973-674-0400

#### Standard Temporary Construction Panel

Approved By: _____	Approval Date: _____	Drawing NO. <b>TCF612</b>
Drawn By: _____	Effective Date: _____	

*CONTRACTOR MAY USE TEMPORARY FENCE PANELS FOR DURATION OF CONSTRUCTION. DETAIL SHOWN BY ACADEMY FENCE MANUFACTURING COMPANY – CONTRACTOR MAY USE SIMILAR PRODUCT BY OTHER MANUFACTURERS.*

**Project**

SMILEY COURT DEMOLITION  
 MONTGOMERY HOUSING AUTHORITY

2

**Drawing Title**

TEMPORARY CHAIN LINK  
 FENCE PANEL DETAIL

**Date**

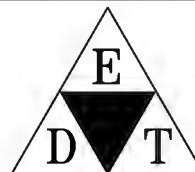
5/5/14

**Project**

14E-02-02800

**Drawing no.**

C8.0



**ENGINEERING DESIGN  
 TECHNOLOGIES, INC.**  
 215 10th Street North  
 SUITE 201  
 Birmingham, AL 35203  
 PHONE (205) 942-8630  
 FAX (205) 942-8631